



## 2027 Scholarship Application

### “Promoting and Fostering Active Citizenship and Civic Engagement”

The Clovis Democratic Club is pleased to announce the availability of up to three **\$500 scholarships** to be awarded to graduating high school seniors with a cumulative GPA of 2.5+, who will be full-time students enrolled in Fall 2027 at a community college, university, vocational or trade school. Applicants must reside in Clovis and/or be enrolled in a Clovis Unified School. **ALL** are encouraged to apply. The complete application must be **received by March 7, 2027**. All applications will be reviewed by our CDC Scholarship Committee, and awards will be announced by May 2027.

|                                                                                                                                                |                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| <b>Applicant's Name:</b>                                                                                                                       | <b>Date of Birth:</b>                                                                                                             |
| <b>Address:</b>                                                                                                                                | <b>Phone:</b>                                                                                                                     |
| <b>City:</b>                                                                                                                                   | <b>Zip Code:</b>                                                                                                                  |
| <b>Applicant's E-Mail Address:</b>                                                                                                             |                                                                                                                                   |
| <b>Father/Guardian's Name:</b>                                                                                                                 | <b>Occupation:</b>                                                                                                                |
| <b>Mother/Guardian's Name:</b>                                                                                                                 | <b>Occupation:</b>                                                                                                                |
| Number of siblings: _____<br>Number of siblings attending college or vocational school: _____                                                  | Are you the first in family to continue education beyond high school?<br><input type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>High School Attending:</b>                                                                                                                  |                                                                                                                                   |
| <b>Date of HS Graduation:</b>                                                                                                                  | <b>High School GPA:</b>                                                                                                           |
| <b>Projected place of continued education:</b> (community college/university/vocational/trade school)                                          |                                                                                                                                   |
| <b>Major Field of Study Projected for college or trade school:</b>                                                                             |                                                                                                                                   |
| <b>Has applicant registered to vote?</b> (register age 18 or pre-registered ages 16+) <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                                                                   |
| <b>Applicant's Signature:</b>                                                                                                                  | <b>Date:</b>                                                                                                                      |

**Application Checklist: Deadline: RECEIVED by March 7, 2027.**

- ❖ Page 2 Application Form Information– **MUST BE TYPEWRITTEN**
- ❖ High school transcript (Unofficial copy is acceptable.)
- ❖ 2 Letters of recommendation

Send application, transcript, and supporting materials to:

Clovis Democratic Club  
PO Box 792 Clovis, CA 93613  
clovisdemocraticclub@gmail.com

To download application:

[clovisdems.org](http://clovisdems.org)



**Enclose this sheet with your application  
and additional pages with the following information:**

- 1. High School Extracurricular Activities:** (Include dates, involvement, positions held, etc.)
- 2. Honors received in High School:** (Include awards and dates.)
- 3. Volunteer Work/Community Service/Civic Activity:** (Include dates, involvement, and responsibilities, etc.)
- 4. Work Experience:** (Include dates & responsibilities.)
- 5. Hobbies, Special Interests, Skills, and Talents**
- 6. Additional Information for consideration**
- 7. ESSAY COMPONENT to address the following:** (typewritten, 5-page maximum)

**"In whatever vocation you engage,**

- (1) how do you plan to work toward positive change in our American democracy,**
- (2) how will you promote these values, and**
- (3) why should you be considered for this scholarship?"**

➤ In signing below, I declare that all answers within this application are true, and the essay is a product of my own work.

**Applicant's Name Printed:**

**Date:**

**Applicant's Signature:**

**Date:**